



REGISTRY OF ELECTION FINANCE  
404 JAMES ROBERTSON PARKWAY, SUITE 1614  
NASHVILLE, TN 37243-1360  
(615) 741-7959

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates

## For Single-Candidate Committees

1. DATE OF REPORT <b>9-18-96</b>		2.A. NAME OF CANDIDATE OR COMMITTEE <b>Committee to Elect Charles Love</b>	
2.B. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <b>8-1-96</b>	
4.A. CAMPAIGN ADDRESS <small>Street or Rural Route                      City                      State                      Zip Code                      Phone</small> <b>3835 Wauhatchie St Chattanooga, TN 37406 423629-6700</b>			
4.B. CANDIDATE'S HOME ADDRESS (if different than 4.A.) <small>Street or Rural Route                      City                      State                      Zip Code                      Phone</small> <b>N/A</b>			
5. OFFICE SOUGHT (include district no., if applicable) <b>District 4 County School Board</b>		6. NAME OF POLITICAL TREASURER (may be candidate) <b>Charles Love</b>	
7. CATEGORY OF REPORT PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> POST-GENERAL <input checked="" type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED <input type="checkbox"/>			
8.A. BEGINNING DATE OF REPORTING PERIOD <b>7/23/96</b>		8.B. ENDING DATE OF REPORTING PERIOD <b>9/15/96</b>	
9. (Check one) A. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e., and 12f.) B. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by political candidates/campaign by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;">               signature of candidate           </div> <div style="text-align: center;"> <b>9-18-96</b>              date           </div> <div style="text-align: center;">             _____              signature of political treasurer           </div> <div style="text-align: center;">             _____              date           </div> </div>			
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE COUNTY OF <u>Hamilton</u> AND THE STATE OF <u>Tennessee</u> THIS <u>18</u> DAY OF <u>Sept</u> 19 <u>96</u>  notary public My Commission Expires May 20, 2000 date commission expires _____ Notary Seal		SWORN TO AND SUBSCRIBED BEFORE ME IN THE COUNTY OF _____ AND THE STATE OF _____ THIS _____ DAY OF _____ 19 ____ _____ notary public date commission expires _____ Notary Seal	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT.....		\$ <u>24.60</u>	
b. TOTAL RECEIPTS THIS PERIOD.....		\$ <u>425.00</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD.....		\$ <u>475.00</u>	
d. BALANCE ON HAND (12a. plus 12b. minus 12c.).....		\$ <u>-25.40</u>	
e. TOTAL LOANS OUTSTANDING.....		\$ <u>0.00</u>	
f. TOTAL OBLIGATIONS OUTSTANDING.....		\$ <u>1,236.00</u>	

# SUMMARY PAGE

11. NAME OF COMMITTEE (In Full)

Committee to Elect Charles Lee

12. REPORT COVERING THE PERIOD

FROM July 23

TO: Sept. 15, 1982

## RECEIPTS

13. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 425.00  
 b. Itemized Contributions (over \$100 from each source this period) ..... \$ 0  
 c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 14.a. and 14.b.) ..... \$ 425.00

14. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 0

15. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 0

16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.) ..... \$ 425.00

## DISBURSEMENTS

17. EXPENDITURES (other than loan payments)

a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

Southern opinion Research ..... \$ 350.00  
Electron Day worker ..... \$ 100.00  
 ..... \$ .....  
 ..... \$ .....  
 ..... \$ .....  
 ..... \$ .....  
 ..... \$ .....

Total of Expenditures (\$100 or less each payee) ..... \$ 475.00

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 0

c. TOTAL EXPENDITURES (other than loan repayments)(add 17.a. and 17.b.) ..... \$ 475.00

18. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0

19. TOTAL DISBURSEMENTS (add 17.c. and 18.) (must be shown in item 10.c.) ..... \$ 475.00

## 20. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) ..... \$ 0

## 21. LOANS

LOANS OUTSTANDING (must be shown in item 10.e.) ..... \$ 0

## 22. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ 1,236.00

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ .....

c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown i item 10.f.) ..... \$ 1,236.00



# ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE			2. REPORT COVERING THE PERIOD			
City <b>Chattanooga</b>	State <b>TN</b>	Zip Code <b>37602</b>				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name <b>Rocket Dog Signs</b>			<b>136.00</b>	<b>+</b>	<b>+</b>	<b>136.00</b>
Address <b>3301 Bwind St</b>						
City <b>Chattanooga</b>	State <b>TN</b>	Zip Code <b>37408</b>				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
<b>4. TOTALS</b>						
(Total from "Outstanding Balance - (End of Period)" column must also be shown in item 24 b on summary page.)						

